

January, 2008

CURRICULUM VITAE

CHARLES E. BUTTERWORTH
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ACADEMIC TRAINING:

University of Chicago, Chicago, Illinois
M.A., Political Science
Ph.D., Political Science
University of Ayn-Shams, Cairo, Egypt
University of Nancy, Nancy, France, Ph.D.
University of Bordeaux, Bordeaux, France
Michigan State University, East Lansing, Michigan,
B.A., Magna Cum Laude, Social Sciences, (Honors College).

EXPERIENCE:

University of Maryland, College Park, Department of Government and Politics,
Emeritus professor, 2007-; professor 1983-2007; associate prof. 1976-83;
assistant prof. 1969-76.
Federal City College, Washington, D.C., Department of Political Science, assistant prof.
1968-69.
University of Chicago, Division of the Social Sciences, lecturer, Oct.-Dec., 1966.
Faculty Member and Program Co-ordinator:
Liberty Fund Colloquium, "The Interplay between Religion and Politics:
Toleration and Liberty," New Orleans, LA, Mar 17-20, 2005.
Liberty Fund Colloquium, "John Milton vs. Niccolò Machiavelli on the Nature of,
and the Preconditions for, Liberty," New Orleans, LA, Feb 26-29, 2004
(co-director with Paul A. Rahe).
Liberty Fund Colloquium, "Religion, Constitutionalism, and Democratic
Principles in Contemporary Islam," Hilton Head Island, SC, Feb 6-9,
2003.
Liberty Fund Colloquium, "Rudyard Kipling on Imperialism, the Military, and
Education as Bulwarks of Liberty," Savannah, GA, October 18-21, 2001.
Liberty Fund Colloquium, "The Debate on Civil Society as it Relates to Liberty
and Constitutionalism in the Middle East," New Orleans, LA, March 1-4,
2001.
Liberty Fund Colloquium, "Religion, Constitutionalism, and Democratic
Principles in Contemporary Islam," Charleston, SC, Feb 25-28, 1999.
German American Academic Council-Social Science Research Council Young
Scholars' Summer Institute, "The Islamic World And Modernity,"
Erlangen, Germany, Aug 5-15, 1997 and Washington, D.C., Aug 5-15,
1998.

Liberty Fund Colloquium, "Religion and Constitutionalism in Medieval Islam,"
Prouts Neck, ME, Nov 7-10, 1996.

Woodrow Wilson International Center for Scholars,
"Between the State and Islam," Washington, D.C., February 25-26, 1994.

European-Arab Itinerant University,
"The Transmission of Greek Philosophy to Europe and the Middle East,"
Rethymno, Crete, Greece, July, 1990.

"The First Reception of Arabic Philosophy in Europe,"
Bologna, Italy, July, 1988.

Salzburg Seminar,

"The Commonality of Cultural Traditions: Judaism, Christianity, and
Islam," Salzburg, Austria, Oct. 7-20, 1984.

Visiting Professorships:

Institut für Politische Wissenschaft, Friedrich-Alexander Universität. Erlangen-
Nürnberg, Germany, 1999-2000.

European Humanities University, Minsk (Belarus), Faculté des Sciences
Politiques et Administratives, École d'Été, June 20-26, 1998.

Odessa University (Ukraine), Faculty of Law, May, 1996.

Harvard University, Dept. Near Eastern Languages and Civilizations, Fall, 1992.

Université Michel de Montaigne Bordeaux 3, Département d'Arabe,
March 1992; May-June 1994.

University of Marmara (Turkey), Dépt.. de Sciences Politiques et
Administratives,
April 1991.

Georgetown University, Center for Contemporary Arab Studies,
Spring, 1989-92, 1994-1997.

European-Arab Summer University, Malta, July 1987; Bologna, July 1988;
University of Paris X-Nanterre, March 1987.

Virginia Six College Faculty Development Program, Summer 1981 and 1987;
University of Paris I-Sorbonne, March 1981.

Ecole Pratique des Hautes Etudes, Paris, 1977-78.

University of Bordeaux and University of Grenoble, 1971-72.

Graduate Institute in Liberal Education, St. John's College, Santa Fe, NM,
Summer 1971, 1973.

Consultantships:

USAID, Project on Agricultural and Social Science Research in Egypt,
March, 1985.

Project on Law and Social Structure, Social Science Research Council,
1979-81.

Westinghouse Corporation, Project on Public Health in Egypt, 1974-77.

Principal Investigator,

NEH Sponsored Conference: The Political Aspects of Islamic Philosophy,
October 7-10, 1988.

NEH Project: Averroes' Commentaries on Aristotle's Organon, 1977-79.

Field Director,

Smithsonian Institution Project in Medieval Islamic Logic (Egypt), 1975-82.

Guest Lecturer, United States Information Agency:

Tunisia, Algeria, Saudi Arabia, Kuwait, Zaire, Liberia, Ivory Coast, Mali, France
(1972-73); Tunisia (1975); France (1978).

Captain, U. S. Army, January 1967-January 1969.

HONORS, FELLOWSHIPS, AND GRANTS:

Fellow, Academy of Excellence in Teaching and Learning, University of Maryland,
2004-

Excellence in Teaching Mentorship Award, College of Behavioral and Social Sciences,
University of Maryland, 2002.

La Chaire de l'Institut du Monde Arabe, Paris, France, Lecture Series, "Des Origines de
la philosophie politique en Islam, May-June, 2000.

Fulbright Senior Scholar Research/Lecture Award, Germany, October 1999-March 2000.

Deutscher Akademischer Austauschdienst Visiting Professorship Award, Friedrich-
Alexander Universität, Erlangen, Germany, Summer Semester, 2000.

H.B. Earhart Research Fellowship, 1999-2000.

H. B. Earhart, Lecture Series on Religion, Democratic Principles, and Constitutionalism
in the Middle East, 1993-present.

Woodrow Wilson International Center for Scholars, January-August, 1993.

Centre National de la Recherche Scientifique (CNRS), Paris, France, Histoire des
sciences et de la philosophie Arabes, Summer, 1992.

Distinguished Scholar-Teacher, University of Maryland, 1990-91.

Fulbright Lecturing Award, West Bank and Gaza, Summer, 1989; France, 1971-72.

University of Maryland, Graduate School and Program of International Services,
Travel Grant, Summer, 1994, 1990, 1987, and 1985.

University of Maryland, General Research Board Faculty Research Award,
Fall, 1988; Fall, 1983; Summer, 1974 and 1970.

American Research Center in Egypt Fellowship, August, 1987; June-August, 1986, 1972.

Center for the Study of Arabic Abroad, CASA III Fellowship, Summer, 1985.

Fulbright/Hays Faculty Research Abroad Award, Egypt, Jan.-Dec.1984; Egypt, 1974-75.

Fulbright Islamic Civilization Research Grant, Summer, 1983.

Smithsonian Institution Research Grant, Egypt, Summers, 1975-82.

Deutscher Akademischer Austauschdienst Award, Summer, 1979.

National Endowment for the Humanities Research Grant, September, 1977-June, 1979.

American Philosophical Society, Penrose Foundation Grant, Summer, 1979 and 1977.

Earhart Foundation Fellowship, Summer, 1975.

PROFESSIONAL ACTIVITIES:

A. Editor:

Interpretation, A Journal of Political Philosophy, 1983-present.

B. Associate Editor

Encyclopedia of the Modern Middle East (EMME), Macmillan Reference, 2002.
Oxford Encyclopedia of the Islamic World, 2006-present.

C. Consulting Editor:

American Journal of Islamic Social Sciences, 1994-present.
American Journal of Political Science, 2006-present.
Arabic Sciences and Philosophy, A Historical Journal, 1991-present.
College Teaching, 1990-2000.
Dictionary of World Philosophy, ed. A. Pablo Iannone (London and New York:
Routledge, 2001).
Istituto Studi Mediterrani, 2004-present.
Mélanges de l'Université Saint-Joseph, 2003-present.
Middle East Affairs Journal, 1994-present.

D. Book Review Editor:

Journal of the American Research Center in Egypt, 1982-85.

E. Editorial Assistant:

The Review of Metaphysics, 1961-63.

F. Editorial Referee:

American Journal of Islamic Social Sciences
The American Journal of Political Science
The American Political Science Review
Arabic Sciences and Philosophy
Ethics
Hebraic Political Studies
Interpretation
International Journal of Middle East Studies
Journal of the History of Ideas
Journal of the History of Philosophy
The Journal of Politics
The Journal of Religious Ethics
Perspectives on Politics
Polity
The Review of Politics
Speculum
The Quarterly Journal of Speech
The Western Political Quarterly
Cambridge University Press
Columbia University Press
Cornell University Press
Curzon Press

University of Florida Presses
Peter Lang Publishing
Princeton University Press
State University of New York Press
Syracuse University Press
Temple University Press
The University of California Press
The University of Chicago Press
Westview Press
National Endowment for the Humanities

G. Book Reviewer:

Religious Studies Review, 1976-78
Choice, 1984-present

H. Advisory Board:

American Journal of Islamic Social Sciences, 2001-present
Arab-Americans for Free Media (AMFM), 1996-2000
Bibliotheca Iranica, 1998-present
Brigham Young University, Islamic Translation Series, 1994-present
Center for the Study of Islam and Democracy, 1999-present
Continuing Education and Extension Project for Adults and Teachers in the West Bank
and Gaza (CEEPAT), 1987-present
The European-Arab Itinerant University, 1988-present
Mélanges de l'Université St. Joseph, 2002-present
The Minaret of Freedom, 1993-present
Palestinian American Research Center, 1998-present
School for Islamic and Social Sciences, 1996-present

MEMBERSHIPS AND OFFICES IN LEARNED SOCIETIES:

American Council for the Study of Islamic Societies,
Sponsor member, 1985;
Member, Board of Directors, 1987-present
President, 1992-94
American Oriental Society
American Political Science Association
American Research Center in Egypt,
Member Board of Governors, 1979-84
Member, Executive Committee, 1980-84
Vice President, 1981-84
Council for American Overseas Research Centers,
Executive Committee, 1982-87
Treasurer, 1984-87
Middle East Studies Association,

Chair, Program Committee, Annual Meeting, 1995.
North American Association for the Study of Jean-Jacques Rousseau
Palestinian American Research Center (PARC)
Member, Board of Directors, 2001-present
Treasurer, 2004-present
Société Internationale pour l'Histoire de la Science et la Philosophie Arabe et
Islamique (SIHSPAI),
Member, Board of Governors, 1989-present
Treasurer, 1989-93
Vice-President, 1993-1998
President, 1998-2003
Société Internationale pour l'Etude de la Philosophie Médiévale (SIÉPM)
Society for Medieval and Renaissance Philosophy
Society for the Study of Islamic Philosophy and Science,
Member, Executive Committee, 1992-present
The American Association for Research in Iraq,
Vice-President, 1989-present
Member, Board of Governors, 1989-present
Member, Executive Committee, 1989-present

PUBLICATIONS:

A. Books

Averroes' Short Commentaries on Aristotle's Organon, edited and translated, with an introduction (Albany: SUNY Press, forthcoming).
Jean-Jacques Rousseau, The Death of Lucretia, trans., in The Collected Writings of Rousseau: Letter to D'Alembert and Writings for the Theater, vol. 10, ed. and trans., with Allan Bloom and Christopher Kelly (Hanover, NH: University Press of New England, 2004).
Averroës, The Book of the Decisive Treatise: Determining the Connection Between the Law and Wisdom, and Epistle Dedicatory, translation, with introduction and notes (Provo, UT: Brigham Young University Press, 2001).
Alfarabi, The Political Writings: "Selected Aphorisms" and Other Texts, edited and translated, with an introduction (Ithaca: Cornell University Press, 2001); paperback edition, 2002; reprinted, with Foreword by S. Nomanul Haq, Studies in Islamic Philosophy, Oxford University Press, 2005.
Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001).
The Introduction of Arabic Philosophy into Europe with Blake A. Kessel and others (Leiden: E. J. Brill, 1994).
The Political Aspects of Islamic Philosophy, Essays in Honor of Muhsin S. Mahdi, with others (Cambridge: Harvard University Press, 1992).
Averroes' Middle Commentary on Aristotle's Poetics, English translation with introduction (Princeton: Princeton University Press, 1986);

reprinted, with new preface, (South Bend, IN: St. Augustine's Press, 2000).

Averroes' Middle Commentary on Aristotle's Poetics, with Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1986).

Averroes' Middle Commentary on Aristotle's Categories and De Interpretatione, English translation with introductions (Princeton: Princeton University Press, 1983); reprinted (South Bend, IN: St. Augustine's Press, 1998).

Averroes' Middle Commentary on Aristotle's Prior Analytics, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1983).

Averroes' Middle Commentary on Aristotle's Posterior Analytics, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1982).

Averroes' Middle Commentary on Aristotle's De Interpretatione, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1981).

Averroes' Middle Commentary on Aristotle's Categories, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1980).

Averroes' Middle Commentary on Aristotle's Topics, with Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1979).

Jean-Jacques Rousseau: The Reveries of the Solitary Walker, English translation with Interpretative Essay (New York: NYU Press, 1979); paperback (New York: Harper and Row, 1982); reprinted paperback (Indianapolis: Hackett, 1992); new edition, in The Collected Writings of Rousseau: The Reveries of the Solitary Walker, Botanical Writings, and Letter to Franquières, vol. 8, trans. and annotated, with Alexandra Cook and Terence E. Marshall; ed. Christopher Kelly (Hanover, NH: University Press of New England, 2000).

Averroes' Three Short Commentaries on Aristotle's "Topics," "Rhetoric," and "Poetics," edited and translated, with an introduction (Albany: SUNY Press, 1977).

Ethical Writings of Maimonides, with Raymond L. Weiss (New York: NYU Press, 1975); paperback (New York: Dover Publications, 1983).

B. Monographs

Political Islam, a special issue of The Annals of the American Academy of Political and Social Science, with I. William Zartman and others, 524 (November, 1992).

Philosophy, Ethics, and Virtuous Rule: A Study of Averroes' Commentary on Plato's "Republic", Cairo Papers in Social Science, Vol. 9, Monograph 1 (Cairo: AUC Press, 1986).

C. Articles

- “What is (and What is not) Arabic-Islamic Philosophy? A Synopsis of a Thematic Conversation at the MESA Annual Meeting, November 2006,” in MESA Bulletin 40/2 (June 2007, forthcoming).
- “Alfarabi’s Goal: Political Philosophy, not Political Theology,” in Unexplored Aspects of Medieval Political Thought, ed. Asma Afsaruddin and Massimo Campanini (South Bend, IN: University of Notre Dame Press, forthcoming).
- “Medieval Arabic and Islamic Political Philosophy, an Overview,” in Sciences et Philosophie Arabes et Islamiques Médiévales, ed. Ahmad Hasnaoui and Abdelwahab Bouhdiba (Tunis: Bayt al-Hikma, forthcoming).
- “How to Read Alfarabi,” in Prudence et sagesse, ed. André Allard (Bruxelles: Académie Royale de Belgique, 2004 – forthcoming).
- “The World of Logic and its Detractors,” La pensée philosophique et scientifique d’Averroès dans son temps, ed. Josep Puig et A. Hasnaoui (Madrid), forthcoming.
- “Constitutionalism and Medieval Arabic/Islamic Political Philosophy” in Islam and Constitutionalism, ed. Sohail Hashmi; Harvard Series in Islamic Law (Cambridge: Harvard University Press – forthcoming).
- “Alfarabi’s Introductory Sections to the Virtuous City,” in Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic Thought and Literature from the early Middle Ages to the late Twentieth Century, Dedicated to Professor Joel L. Kraemer, ed. Y. Tzvi Langermann and Josef Stern (Paris and Louvain: Peeters, 2007 – forthcoming), 27-50.
- “Philosophy of Law in Medieval Judaism and Islam,” in A Treatise of Legal Philosophy and General Jurisprudence, Volume 6: A History of the Philosophy of Law from the Ancient Greeks to the Scholastics, ed. Fred J. Miller, Jr. and Carrie-Ann Biondi (Dordrecht: Springer, 2007), 219-250.
- “Alfarabi’s Plato: A Tale of Two Cities,” in The Political Identity of the West: Platonism in the Dialogue of Cultures, ed. Marcel van Ackeren and Orrin Finn Summerell (Frankfurt: Peter Lang, 2007), 55-76.
- “On Natural Right and Other Un-written Guides to Political Well-Being,” in PEGS (Political Economy of the Good Society), 15/2 (2006), 53-55.
- “Farabi, al- (Alfarabius or Avennasar),” in The Encyclopedia of Medieval Islamic Civilization, ed. Josef W. Meri et al (London: Routledge, 2006), vol. 1, 247-248.
- “Ibn Tufayl,” in The Encyclopedia of Medieval Islamic Civilization, ed. Josef W. Meri et al (London: Routledge, 2006), vol. 1, 372-373.
- “Averroes on Law and Political Well-Being,” in Enlightening Revolutions: Essays in Honor of Ralph Lerner, edited by Svetozar Minkov, with Stéphane Douard (Lanham, MD: Lexington Books, 2006), 23-30.
also in Averroes et les Averroïsmes Juif et Latin: Actes du Colloque International (Paris, 16-18 juin 2005), ed. J-B Brenet (Turnhout: Brepols, 2007), 183-191.
- “Ethical and Political Philosophy,” in The Cambridge Companion to Arabic Philosophy, ed. Richard C. Taylor and Peter A. Adamson (Cambridge: Cambridge University Press, 2005), 266-286.

- “Ibn Khaldun on The Essential Accidents of Human Social Organization,” in Mélanges de l’Université St. Joseph, LVII (2004), The Greek Strand in Islamic Political Thought: Proceedings of the Conference held at the Institute for Advanced Study, Princeton, 16-27 June 2003, eds. Emma Gannagé, Patricia Crone, Maroun Aouad, Dimitri Gutas, and Eckart Schütrumpf, 443-467.
- “Finding First Principles, Possibility or Impasse?” in Words, Texts, and Concepts Cruising the Mediterranean Sea: Studies on the Sources, Contents, and Influences of Islamic Civilization and Arabic Philosophy and Science Dedicated to Gerhard Endress on his Sixty-Fifth Birthday, ed. R. Arnzen and J. Thielmann; Orientalia Lovaniensia Analecta; 139 (Leuven: Peeters, 2004), 211-222.
- “Conservatism, Society, and Politics,” in International Symposium on Conservatism and Democracy: 10-11 January 2004 (Ankara: Ak Parti Yayinlari, 2004), 53-57; Turkish translation, “Muhafazakarlik, Toplum ve Siyaset,” in Uluslararası Muhafazakarlik ve Demokrasi Sempozyumu: 10-11 Ocak 2004 (International Symposium on Conservatism and Democracy: 10-11 January 2004) (Ankara: Ak Parti Yayinlari, 2004), 61-65.
- “Anawati, Georges Chehata,” in Encyclopedia of the Modern Middle East & North Africa, Second Edition, ed. Philip Mattar, Charles E. Butterworth, Neil Caplan, Michael R. Fischbach, Eric Hooglund, Laurie King-Irani, Don Peretz, and John Ruedy (New York: Thomson Gale, 2004), vol. 1, pp. 194-195.
- “Awad, Louis,” in Encyclopedia of the Modern Middle East & North Africa, Second Edition, ed. Philip Mattar, Charles E. Butterworth, Neil Caplan, Michael R. Fischbach, Eric Hooglund, Laurie King-Irani, Don Peretz, and John Ruedy (New York: Thomson Gale, 2004), vol. 1, p. 340.
- “Madkour, Ibrahim,” in Encyclopedia of the Modern Middle East & North Africa, Second Edition, ed. Philip Mattar, Charles E. Butterworth, Neil Caplan, Michael R. Fischbach, Eric Hooglund, Laurie King-Irani, Don Peretz, and John Ruedy (New York: Thomson Gale, 2004), vol. 3, pp. 1456-1457.
- “Prisoner of Conscience: The Story of Dr. Sami al-Arian,” Preface to Shackled Dream, A Palestinian’s Struggle for Truth, Justice, and the American Way: The Story of Sami A. al-Arian (Washington, DC: National Liberty Fund, 2004), xv-xx.
- “Farabi, Abu Nasr Muhammad Ibn Tarkhan, al-” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 80-81.
- “Aristotle” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 24.
- “Ben Maimon, Moshe (Maimonides)” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 41.
- “Muqaddimah, al-” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 215.
- “Plato” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 248.
- Foreword to Alfarabi’s Philosophy of Plato and Aristotle, trans. Muhsin S. Mahdi (Ithaca: Cornell University Press, 2002), with Thomas Pangle, vii-xx.
- “Alfarabi” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and

- Charlotte B. Becker (New York: Garland, 2001), vol. 1, 524-526.
- “Averroes” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 2, 825-826.
- “Avicenna” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 1, 115-116.
- “Ibn Tufayl” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 2, 826-827.
- Foreword to Muhsin S. Mahdi, Alfarabi and the Foundation of Islamic Political Philosophy: Essays in Interpretation (Chicago: University of Chicago Press, 2001), xi-xvii.
- “On What is Between, Even Beyond, the Paradigms,” in Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001), 14-30.
- “Preface to Part I: Nineteenth Century,” in Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001), 9-13.
- “Introduction,” with I. William Zartman, in Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001), 1-8.
- “The Political Teaching of Avicenna,” Topoi 19 (2000), 35-44.
- “In What Sense is Averroes an Encyclopedist?” in The Medieval Hebrew Encyclopedias of Science and Philosophy: Proceedings of the Bar-Ilan University Conference, ed. Steven Harvey (Dordrecht: Kluwer, 2000), 99-119.
- “Georges Chehata Anawati (1905-1994),” with David Burrell, C. S. C. and Patrick Gaffney, C. S. C., in Medieval Scholarship: Biographical Studies on the Formation of a Discipline, Vol. 3, Philosophy and the Arts, ed. Helen Damico, with Donald Fennema and Karmen Lenz (New York: Garland, 2000), 131-142.
- “Ibn Rushd wa al-Ārāʾ allatī yushtarika fihā Kull Nazar Falsafī” (Averroes and the Opinions common to every Philosophical Investigation) in Ibn Rushd, Faylasūf al-Sharq wa al-Gharb: Fī al-Dhikrā al-Miʾawiyya al-Thāmina li-Wafātih (Averroes, Philosopher of the East and of the West: For the 800th Anniversary of his Death), ed. Miqdād ʿArafa-Mensia (Tunis: ALECSO, 1999), vol.1, 59-74; French summary, “Ibn Rushd et les opinions communes à toute investigation philosophique ou ce que l’on ne peut pas ignorer,” in Actualité d’Averroès: Colloque du huitième centenaire, Comptes rendus by Mokdad Arfa-Mensia (Tunis: Académie tunisienne Beīt al-Hikma /UNESCO, 2001), 102-106; English version, “Averroes and the Opinions Common to all Philosophical Investigations, or What No One Can Ignore,” in The Existential Horizon of Averroes’s Thought: Acts of the International Conference Commemorating the Eighth Centenary of Averroes’s Death, Marrakesh, 12-15 December, 1998, ed. Muhammad al-Mesbahi (Rabat: Moroccan Academy of Philosophy, 2001), 25-35; also in Averroes and the Aristotelian Heritage, ed. Carmela Baffioni (Naples: Istituto Universitario Orientale, 2004), pp.11-21; also as “Averrois e as opiniões comuns a todas as investigações filosóficas ou o que ninguém pode ignorar,” in Rosalie Pereira, ed. Busca do Conhecimento: Ensaio de Filosofia Medieval no Islã, (São Paulo: Editora Paulus, 2007), pp. 179-196.

- “A Propos du Traité al-Darūrī fī al-Mantiq d’Averroès et les termes tasdīq et tasawwur qui y sont développés,” in Averroes and the Aristotelian Tradition: Sources, Constitution, and Reception of the Philosophy of Ibn Rushd (1126-1198), Proceedings of the Fourth Symposium Averroicum (Cologne, 1996), ed. Gerhard Endress and Jan A. Aertsen (Leiden: Brill, 1999), 163-171.
- “Averroes, Precursor of the Enlightenment,” in Revue Tunisienne des Études Philosophiques 19 (1998), 42-46 (shortened version of the article published in Alif, 1996).
- “The Intersection of Islamic Resurgence and Democracy,” in Islam and the West: A Dialog, ed. Imad-Ad-Dean Ahmad and Ahmed Yousef (Springfield, VA and Washington, DC: UASR and AMF, 1998), 95-114.
- “Averroes’ Platonization of Aristotle’s Art of Rhetoric,” in La Rhétorique d’Aristote, traditions et commentaires, de l’Antiquité au XVIIe siècle, ed. G. Dahan and I. Rosier (Paris: Vrin, 1998), 227-240.
- “Ibn Khaldūn,” in Encyclopedia of the History of Science, Technology and Medicine in Non-Western Cultures, ed. Helaine Selin (Dordrecht: Kluwer Academic Publishers, 1997), 422-423.
- “Twelve Treatises in Search of a Title, Averroes’ Short Commentaries on Aristotle’s Logic,” in Langages et Philosophie, Hommages à Jean Jolivet, ed. A. de Libera, A. Elamrani-Jamal, et A. Galonnier (Paris: Vrin, 1997), 99-108.
- “Opinion, point de vue, croyance, et supposition,” in Perspectives arabes et médiévales sur la tradition scientifique et philosophique, ed. Ahmad Hasnawi, Abdelali Elamrani-Jamal, and Maroun Aouad (Paris/Leuven: Institut du Monde Arabe/Peeters, 1997), 453-464.
- “Averroes: Der Beitrag der arabischen Philosophie zur Aufklärung im Mittelalter,” in Das Licht der Vernunft: Die Anfänge der Aufklärung im Mittelalter, ed. Kurt Flasch and Udo Reinhold Jeck (Munich: C. H. Beck, 1997), 28-35.
- “Paris est et sagesse ouest: du Trivium et Quadrivium dans le monde arabe médiéval,” in L’Enseignement des disciplines à la Faculté des Arts (Paris et Oxford, XIIIe-XVe siècles), ed. Olga Weijers and Louis Holtz (Turnhout: Brepols, 1997), 477-493.
- “La philosophie morale de l’Islam,” in Dictionnaire de philosophie morale, ed. Monique Canto-Sperber et al (Paris: Presses Universitaires de France, 1996), 735-743.
- “Alfarabi,” in Philosophy of Education: An Encyclopedia, ed. J. J. Chambliss (New York: Garland, 1996), 15-16.
- “Avicenna,” in Philosophy of Education: An Encyclopedia, ed. J. J. Chambliss (New York: Garland, 1996), 44-46.
- “Averroes,” in Philosophy of Education: An Encyclopedia, ed. J. J. Chambliss (New York: Garland, 1996), 43-44.
- “Averroès, Precursor of the Enlightenment?” in ALIF: Journal of Comparative Poetics, 16 (1996), 6-18.
- “On Others as Evil, Towards a Truly Comparative Politics,” in The American Journal of Islamic Social Sciences 13/2 (Summer, 1996), 164-172.
- “Socrates’ Islamic Conversion,” in Arab Studies Journal 4/1 (Spring, 1996), 4-11.
- “De la traduction philosophique,” in Bulletin d’Études Orientales 48 (1996), 77-85.

- “The Greek Tradition in Ethics and its Encounter with Moral Wisdom in Islam,” in Moral and Political Philosophies in the Middle Ages, Proceedings of the Ninth International Congress of Medieval Philosophy, Ottawa, 17-22 August, 1992, ed. B. Carlos Bazán et al (Ottawa: Legas, 1995), vol. 1, 125-135.
- “Islam,” in The Encyclopedia of Democracy, ed. Seymour Martin Lipset et al (Washington: Congressional Quarterly, 1995), vol. 2, 638-646.
- “Alkindi,” in Great Thinkers of the Eastern World: The Major Thinkers and the Philosophical and Religious Classics of China, India, Japan, Korea, and the World of Islam, ed. Ian P. McGreal (New York: Harper Collins, 1995), 439-442.
- “Alrazi,” in Great Thinkers of the Eastern World: The Major Thinkers and the Philosophical and Religious Classics of China, India, Japan, Korea, and the World of Islam, ed. Ian P. McGreal (New York: Harper Collins, 1995), 443-445.
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